



Bridgeport, CT

City Council

Meeting Agenda

Monday, June 1, 2026

6:30 PM

Council Chambers

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation:

City Council Citation:

MINUTES FOR APPROVAL**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:****MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- [26-024](#) Test Minutes
- [25-023](#) Resolution to Approve Ordinance 123
- [25-024](#) Test

MATTERS TO BE ACTED UPON:

- [25-024](#) Test
- [26-025](#) Lorem ipsum dolor sit amet, consectetur adipiscing elit. Quisque aliquam nulla neque, in facilisis urna lobortis ut. Pellentesque porta mauris eu augue dictum porta. Quisque et ex enim.
- [OR-01-26](#) Vivamus aliquam risus nec iaculis dictum. Fusce vel dui in mauris placerat molestie non nec mi.

ROLL CALL VOTE ITEMS:**UNFINISHED BUSINESS:**



Bridgeport, CT

Council Chambers

Staff Report

File #: 26-024

Agenda Date:

Agenda #:

Test Minutes

To: Choose an item.
From: Choose an item.
Date: Click or tap to enter a date.

PETITIONER

Click or tap here to enter text.

LOCATION

Click or tap here to enter text.

PURPOSE

Click or tap here to enter text.

SUMMARY & RECOMMENDATION

Click or tap here to enter text.

FINDINGS OF FACT

Click or tap here to enter text.



Bridgeport, CT

Staff Report

Council Chambers

File #: 25-023

Agenda Date: 6/10/2026

Agenda #:

Resolution to Approve Ordinance 123

To: Fire Department
From: Information Technology
Date: 5/1/2026

PETITIONER

Sam Wood-Mason

LOCATION

City Hall

PURPOSE

Lorem Ipsum

SUMMARY & RECOMMENDATION

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FINDINGS OF FACT

Duis aute irure dolor in reprehenderit in voluptate velit esse cillum dolore eu fugiat nulla pariatur. Excepteur sint occaecat cupidatat non proident, sunt in culpa qui officia deserunt mollit anim id est laborum.



Bridgeport, CT

Staff Report

Council Chambers

File #: 25-024

Agenda Date:

Agenda #:

SECTION I

CITY COUNCIL SUBMISSION INFORMATION

Department: Click or tap here to enter text.

Referred to Committee: Click or tap here to enter text.

Contact Name: Click or tap here to enter text.

Test

SECTION II

SUBSEQUENT REFERRALS/REPLIES AND DATE SUBMITTED/RECEIVED

Department	Date of Referral	Response Received	Response
Planning & Zoning Commission	Click or tap to enter a date.	☒ Yes ☐ No	Click or tap here to enter text.
Choose an item.	Click or tap to enter a date.	☐ Yes ☒ No	Click or tap here to enter text.
Choose an item.	4/23/2026	☐ Yes ☐ No	Click or tap here to enter text.
Choose an item.	Click or tap to enter a date.	☐ Yes ☐ No	Click or tap here to enter text.
Choose an item.	Click or tap to enter a date.	☐ Yes ☐ No	Click or tap here to enter text.
Choose an item.	Click or tap to enter a date.	☐ Yes ☐ No	Click or tap here to enter text.
Choose an item.	Click or tap to enter a date.	☐ Yes ☐ No	Click or tap here to enter text.

SECTION III

PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
☐ Yes ☐ No	Public Hearing Ordered on:	Click or tap to enter a date.
	CT Post Publication Date(s):	Click or tap to enter a date.
	Public Hearing Held on:	Click or tap to enter a date.

File #: 25-024

Agenda Date:

Agenda #:

SECTION IV

AMENDMENTS/EXHIBITS ENTERED INTO THE RECORD

Details	Check box below	Date
Choose an item.	☐ Yes ☐ No	Click or tap to enter a date.
Choose an item.	☐ Yes ☐ No	Click or tap to enter a date.

SECTION V

COMMITTEE ACTION/APPROVAL INFORMATION

Details	Check box below	Date
Choose an item.	☐ Yes ☐ No	Click or tap to enter a date.
Choose an item.	☐ Yes ☐ No	Click or tap to enter a date.
Choose an item.	☐ Yes ☐ No	Click or tap to enter a date.

SECTION VI

WITHDRAWL/SINE DIE INFORMATION

Details	Check box below	Date
Choose an item.	☐ Yes ☐ No	Click or tap to enter a date.

SECTION VII

CITY COUNCIL APPROVAL/DENIAL DATE

Date
Click or tap to enter a date.

SECTION VIII

APPROVAL LETTER NOTIFIED INFORMATION

Click or tap here to enter text.

SECTION IX

COMMENTS (IF ANY)

Click or tap here to enter text.



Bridgeport, CT

Council Chambers

Staff Report

File #: 26-025

Agenda Date: 6/1/2026

Agenda #:

SECTION I

CITY COUNCIL SUBMISSION INFORMATION

Department: County Counsel

Referred to Committee: Finance

Contact Name: John Smith

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SECTION II

SUBSEQUENT REFERRALS/REPLIES AND DATE SUBMITTED/RECEIVED

Department	Date of Referral	Response Received	Response
Fire	6/17/2026	☒ Yes ☐ No	Test 1
WPCA	4/28/2026	☒ Yes ☐ No	Test 2
Fire	4/22/2026	☒ Yes ☐ No	Test 3
City Attorney	5/5/2026	☐ Yes ☒ No	Test 4
Public Facilities	5/13/2026	☒ Yes ☐ No	Test 5
City Attorney	5/27/2026	☒ Yes ☐ No	Test 6
Public Facilities	5/19/2026	☒ Yes ☐ No	Test 7

SECTION III

PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
☒ Yes ☐ No	Public Hearing Ordered on:	5/27/2026
	CT Post Publication Date(s):	5/28/2026
	Public Hearing Held on:	5/29/2026

SECTION IV

AMENDMENTS/EXHIBITS ENTERED INTO THE RECORD

Details	Check box below	Date
Amended	☒ Yes ☐ No	5/13/2026
Exhibits	☒ Yes ☐ No	5/22/2026

SECTION V**COMMITTEE ACTION/APPROVAL INFORMATION**

Details	Check box below	Date
Approved	☒ Yes ☐ No	5/14/2026
Approved	☒ Yes ☐ No	5/28/2026
Choose an item.	☒ Yes ☐ No	5/12/2026

SECTION VI**WITHDRAWL/SINE DIE INFORMATION**

Details	Check box below	Date
Sine Die	☒ Yes ☐ No	5/28/2026

SECTION VII**CITY COUNCIL APPROVAL/DENIAL DATE**

Date
5/27/2026

SECTION VIII**APPROVAL LETTER NOTIFIED INFORMATION**

Phasellus commodo ut erat at ullamcorper. Maecenas ornare efficitur gravida. Praesent lobortis, sem ac ultricies mollis, diam orci pretium risus, scelerisque vestibulum metus elit imperdiet ante.

SECTION IX**COMMENTS (IF ANY)**

Nunc fringilla sapien faucibus est porta convallis. Pellentesque gravida scelerisque diam, at dapibus turpis rhoncus non. Nunc nec scelerisque lacus. Sed ultrices pellentesque odio eu tincidunt. Curabitur convallis in est quis vehicula. Nunc placerat. Nunc sit amet aliquet dictum sapien elit maximus. Nunc sed commodo felis lorem sed augue.



Bridgeport, CT

Council Chambers

Staff Report

File #: OR-01-26

Agenda Date: 6/1/2026

Agenda #:

Vivamus aliquam risus nec iaculis dictum. Fusce vel dui in mauris placerat molestie non nec mi.

To: Office of Policy & Management
From: City Clerk
Date: 5/28/2026

PETITIONER

Johnny Appleseed

LOCATION

345 Johnson Lane

PURPOSE

Pellentesque in sagittis mauris, vitae dictum diam. Suspendisse diam est, porttitor nec vulputate id, convallis eleifend felis. Etiam eleifend, lorem non iaculis aliquam, sapien odio semper mi, id viverra urna tortor eu quam. Integer commodo turpis sit amet vulputate fringilla.

SUMMARY & RECOMMENDATION

Duis vel tempus urna. Class aptent taciti sociosqu ad litora torquent per conubia nostra, per inceptos himenaeos. Mauris porta, sem nec scelerisque fermentum, orci metus vestibulum lectus, non pellentesque velit est nec augue. Cras ut congue diam. Donec mattis metus quis dapibus facilisis. Phasellus lobortis hendrerit congue. Nullam eu odio malesuada, consectetur neque quis, viverra dui. Aliquam semper orci vitae orci tristique volutpat. Integer volutpat arcu et turpis porta, vitae euismod sapien ultrices. Quisque non felis tristique, porttitor ipsum in, pretium est. Nulla feugiat pharetra tincidunt. Cras nec sem massa. Aliquam rhoncus ullamcorper lacus, sed dictum dui porta vel.

FINDINGS OF FACT

Pellentesque bibendum ex eget odio rutrum, ac vulputate magna posuere. Nullam condimentum ligula quis erat rhoncus finibus.